

# FINAL PLAT

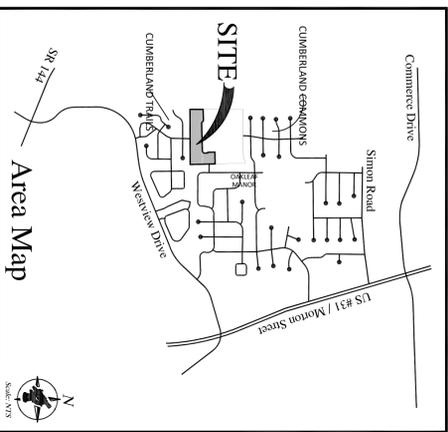
## CUMBERLAND TRACE SECTION ONE

Franklin Township, City of Franklin, Johnson County, Indiana

**LEGEND**

1	-LOT NUMBER
0000 sf	-LOT SQUARE FOOTAGE
R/W	-RIGHT-OF-WAY
B.S.L.	-BUILDING SETBACK LINE
D.&U.E.	-DRAINAGE & UTILITY EASEMENT
D.U.&S.E.	-DRAINAGE, UTILITY & SERVICE EASEMENT
L.S.E.	-LANDSCAPE EASEMENT
(C)	-CURVE NUMBER
(R)	-CURVE REBAR SET WITH METAL CAP STAMPED
(M)	-CURVE REBAR SET WITH METAL CAP STAMPED
(N)	-CURVE REBAR SET WITH METAL CAP STAMPED
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(X)	-CURVE REBAR SET WITH METAL CAP STAMPED
(Y)	-CURVE REBAR SET WITH METAL CAP STAMPED
(Z)	-CURVE REBAR SET WITH METAL CAP STAMPED

This plat is based upon a survey completed by Northpointe Engineering & Surveying, Inc. Recorded as Instrument # 2016-00000 in the Public Records Office of the Johnson County Recorder.



**NORTHPOINTE ENGINEERING & SURVEYING, Inc.**

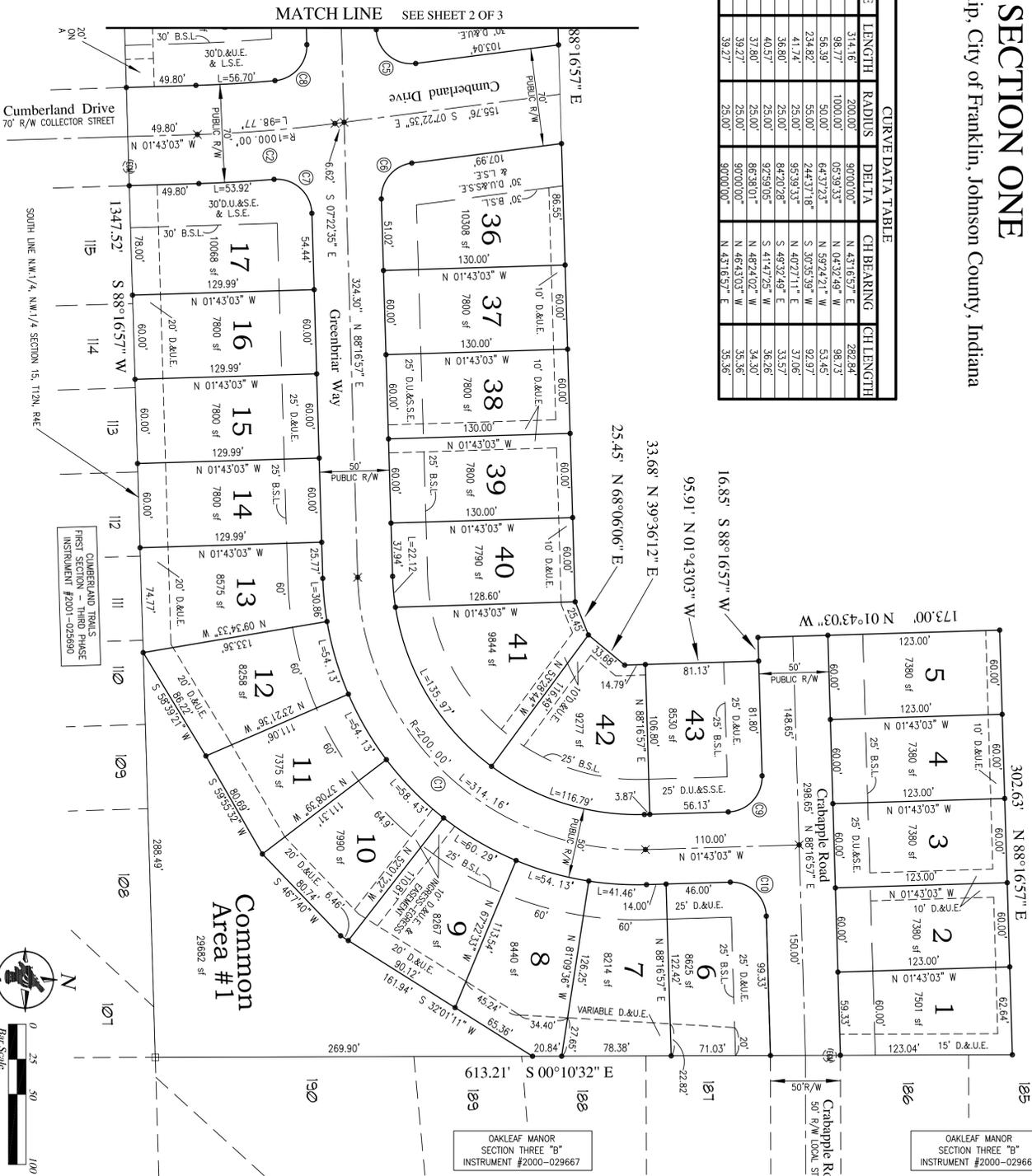
Engineering, Land Surveying  
Consulting & Inspection

Dana M. Stubbins  
President/Owner  
Vance L. Thorne  
Professional Engineer

6125 South East Street, Suite 197  
Indianapolis, Indiana 46229-2147  
Office: 317-252-2900  
www.npeinc.com

**CURVE DATA TABLE**

CURVE	LENGTH	RADIUS	DELTA	CH BEARING	CH LENGTH
C1	314.16	200.00	90.0000	N 43°16'57" E	282.84
C2	98.77	1000.00	05°39'33" E	N 04°32'49" W	98.73
C3	56.39	50.00	64°37'23" W	N 59°24'21" W	53.45
C4	234.82	55.00	244°37'18" E	S 30°35'39" W	92.97
C5	41.74	25.00	95°39'33" E	N 40°27'11" E	37.06
C6	36.80	25.00	84°20'28" E	S 49°32'49" E	33.57
C7	40.57	25.00	92°59'05" E	S 41°47'25" W	36.26
C8	37.80	25.00	86°38'01" E	N 48°24'02" W	34.30
C9	39.27	25.00	90°00'00" E	N 46°43'03" W	35.36
C10	39.27	25.00	90°00'00" E	N 43°16'57" E	35.36



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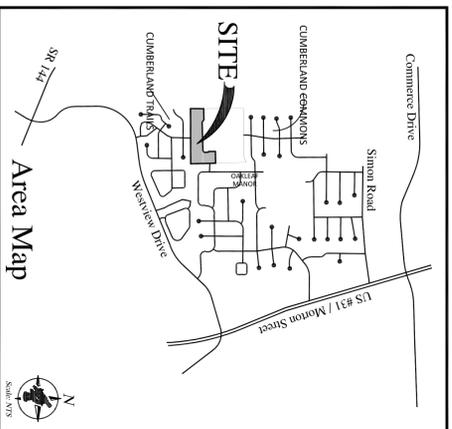
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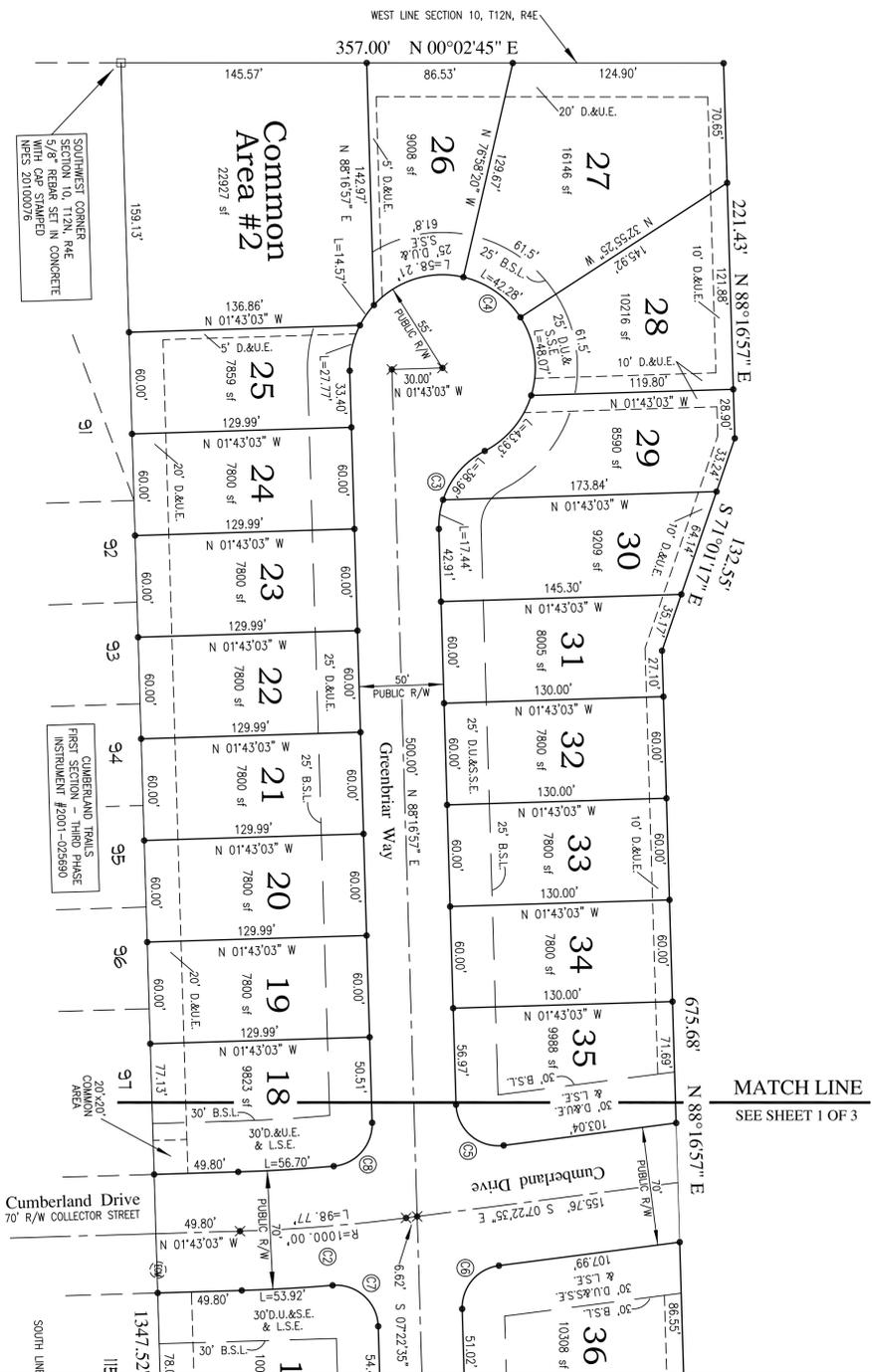
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**FINAL PLAT**  
**CUMBERLAND TRACE**  
**SECTION ONE**

Franklin Township, City of Franklin, Johnson County, Indiana

I, the undersigned, hereby certify that I am a Registered Land Surveyor, licensed in compliance with the laws of the State of Indiana and the within plat represents a subdivision of the lands surveyed within the cross referenced survey plat, and that to the best of my knowledge and belief there has been no change from the matters of survey revealed by the cross-referenced survey on any lines that are common with the new subdivision. I further certify that the said subdivision was platted under my direct supervision and control and is true and correct to the best of my knowledge and belief.

Witness my signature this 00 day of 0000000000000000, 2016

Donna Jo Smithers  
Professional Surveyor  
State of Indiana  
Registration Number 201000076



**DESCRIPTION**

Part of the Southwest Quarter of Section 10, Township 12 North, Range 4 East of the Second Principal Meridian located in Franklin Township, Johnson County, Indiana described as follows:

Beginning at the Southwest Corner of said Quarter Section also being the northwest corner of Cumberland Trails First Section, Third Phase recorded as Instrument Number 2001-025690, Plat Book "D", Pages 373 "A," and "B" in the Office of the Johnson County Recorder; thence North 00 degrees 02 minutes 45 seconds East along the west line of said Quarter Section 357.00 feet; thence North 88 degrees 16 minutes 57 seconds East 221.43 feet; thence North 71 degrees 01 minutes 17 seconds East 133.55 feet; thence South 88 degrees 16 minutes 57 seconds East 675.68 feet; thence North 88 degrees 06 minutes 06 seconds East 25.45 feet; thence North 39 degrees 36 minutes 12 seconds East 35.68 feet; thence North 01 degrees 43 minutes 03 seconds West 95.91 feet; thence South 88 degrees 16 minutes 57 seconds West 16.85 feet; thence North 01 degrees 43 minutes 03 seconds West 173.00 feet; thence North 88 degrees 16 minutes 57 seconds East 302.63 feet to the west line of Oakleaf Manor Section Three, "B," recorded as Instrument Number 2000-029667, Plat Book "D", Pages 336 "A," and "B," in said Recorders Office; thence South 00 degrees 10 minutes 32 seconds East along said west line 613.21 feet to the north line of the aforesaid Cumberland Trails First Section, Third Phase; thence South 88 degrees 16 minutes 57 seconds West along last said north line 1347.52 feet to the Point of Beginning containing 11.93 acres more or less.

Subject to all easements, restrictions and rights-of-way.

This subdivision contains Forty-Three (43) lots, Numbered One (1) through Forty-Three (43) as shown. The size of lots and widths of streets and easements are shown on figures denoting feet and decimal parts thereof.

1. This subdivision shall be known as Cumberland Trace Section One located in within the City of Franklin, Johnson County, Indiana. All streets and alleys and public open spaces shown and not heretofore dedicated are hereby dedicated to the public.

2. This plat is based upon a survey completed by Northpointe Engineering & Surveying, Inc. recorded as Instrument Number 2016-000000 in the Office of the Johnson County Recorder.

3. There are strips of ground as shown on the plat marked "D & U.E." (Drainage and Utility Easement). These strips are reserved for public utilities, not including transportation companies, for the installation and maintenance of poles, mains, sewers, drains, ducts, lines and wires subject at all times to the proper authorities and to the easements herein reserved. No permanent or other structure of any kind is to be erected or maintained upon said strips of ground. Owners of lots in this subdivision shall take their titles subject to the rights of the public utilities and the rights of the owners of other lots in this subdivision.

4. There are strips of ground shown on the plat marked "D,U,&S,S.E." (Drainage, Utility and Sanitary Sewer Easement) are reserved for the use of the public utilities for the installation of water mains, poles, ducts, lines and wires and the drainage facilities, said strips are also reserved for the installation and maintenance of sanitary sewer mains and appurtenances subject at all times to the proper authorities and to the easement herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land; but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities and the rights of the owners of other lots in this subdivision.

5. There are strips of ground shown on the plat marked "L,S,E." (Landscape Easement) are reserved for mounding and landscaping along Cumberland Drive. These landscape areas are to be maintained by the Cumberland Trace Home Owners Association.

6. Any field tile or underground drain which is encountered in construction of any improvement within this subdivision shall be perpetuated, and all owners of lots in this subdivision, their successors and assigns shall comply with the Indiana Drainage Code of 1965.

7. Drainage swales (ditches) along the roadways and within the right of way and on dedicated easements are not to be altered, dug out, filled in, tiled or changed otherwise without the written permission of the Franklin Board of Public Works and Safety. Property owners must maintain these swales as sodded grassways or other non-eroding surfaces. Water from roofs or parking areas must be contained on the property long enough so that said drainage swales (ditches) will not be damaged by such water. Driveways must be constructed over these swales or ditches only when appropriate structures have been permitted by the Franklin Board of Public Works and Safety.

8. Any property owner altering, changing, or failing to maintain these drainage swales (ditches) will be held responsible for such action and will be given 10 days notice by certified mail to repair said damage, after which time if no action is taken by the owner, the Franklin Board of Public Works and Safety will cause such repairs to be accomplished and the costs for such repairs will be the burden of the owner of the property. Failure to pay will result in a lien against the property.

9. No fence, wall, hedge, tree or shrub planting or other similar item which obstructs sight lines at elevation between 2.5 and 8 feet above the street, shall be permitted to remain on any corner lot within the triangular area formed by the street right of way lines and a line connecting points 25 feet from the intersection of said street lines (25 feet for minor streets and 50 feet for arterial streets) or in the case of a rounded property corner, from the intersection of the street right of way lines extended.

10. Public Streets - The streets and public right-of-way shown herein, subject to construction standards and acceptance, are hereby dedicated to the public use to be owned and maintained by the governmental body having jurisdiction.

11. The sanitary sewers, and the connection thereto, shall be used only for and as a sanitary sewer system. No storm water, run-off water, down spouts, footing drains (perimeter drains) or sub-soil drainage shall be connected to the sanitary sewer system. No sump pumps shall be connected to the sanitary sewer system. All sump pumps to be installed on any lot of the development must be connected, via a hard pipe connection, to a defined storm water drainage system in a manner which is acceptable to the City of Franklin.

12. Definitions  
Front and side yard lines are hereby established as shown on this plat, between which lines and the property lines of the street. There shall be erected or maintained no building or structure.

A. Sidelines - Means a lot boundary that extends from the road on which a lot abuts to the rear line of said lot.

B. Rear Line - Means the boundary line that is farthest from and substantially parallel to the road on which the lot abuts, except that on corner lots, in which case it is the line parallel to the least amount of street frontage.

C. Front Yards - The front building setbacks shall be twenty-five (25) or thirty (30) feet as set forth upon this plat.

D. Side Yards - The side yard setback line shall not be less than five (5) feet from the side lines of the lot.

E. Rear Yards - Rear yard setbacks shall be at least fifteen (15) feet from the rear lot line.

13. All lands in the subdivision and the use of the lands in this subdivision by present and future owners or occupants, shall be subject to declaration of covenants, conditions and restrictions of Cumberland Trace ("Declaration") recorded as Instrument Number 2016-0000000 in the Office of the Johnson County Recorder.

We the undersigned, owner of the real estate shown and described herewith, do hereby lay off plat and subdivide said real estate in accordance with the herein plat.

Witness my hand and seal this 00 day of 00000, 2016.

West Franklin Homes, LLC

\_\_\_\_\_  
Mark Alt  
Manager

STATE OF INDIANA )  
 ) SS:  
COUNTY OF JOHNSON)

Before me, a Notary Public in and for said County and State, personally appeared West Franklin Homes, LLC, Mark Alt, Manager, who acknowledged the execution of the above and foregoing to be [his/hers] voluntary act and deed, and who swore to the truth of the matters therein.

WITNESS my hand and notarial seal this 00 day of 00000000, 2016



Notary Public \_\_\_\_\_

My Commission Expires: \_\_\_\_\_  
County of Residence: \_\_\_\_\_

After having given public notice of the time, place and nature of the hearing on the application for Primary Approvals of this subdivision by publication in the Daily Journal more than ten (10) days before the date set for hearing thereon, under authority provided by Chapter 138, Acts 1957, enacted by the General Assembly of the State of Indiana, and all acts supplemental and amendatory thereof, this plat was given Primary Approval by a majority of the members of the City of Franklin Plan Commission at a meeting held on the fifteenth (15) day of December, 2015.

Attest: \_\_\_\_\_  
City of Franklin Plan Commission

Chris Phillips, Secretary \_\_\_\_\_

Jim Martin, President \_\_\_\_\_

This plat is hereby recommended for acceptance by the City of Franklin Commission \_\_\_\_\_

Joanna Myers, Senior Planner \_\_\_\_\_

Be it resolved by the Board of Public Works and Safety, City of Franklin, Johnson County, Indiana, that the dedications shown on this plat are hereby approved and accepted this 00 day of 000000, 2016.

Joe McGuinness, Mayor \_\_\_\_\_

Steve Barnett \_\_\_\_\_

Bob Swinehamer \_\_\_\_\_

Attest: \_\_\_\_\_

000000000000, Clerk, Treasurer \_\_\_\_\_

Received by the Johnson County Assessor: \_\_\_\_\_

Mark Alexander, County Assessor \_\_\_\_\_

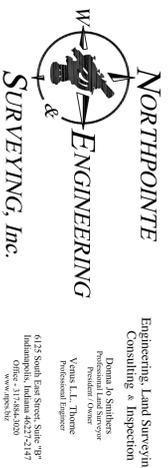
Entered for taxation this 00 day of 00000000, 2016

Pamela J. Burton, Auditor, Johnson County, Indiana \_\_\_\_\_

Instrument Number: \_\_\_\_\_

Received for record this 00 day of 00000000, 2016. At \_\_\_\_\_ m. and \_\_\_\_\_ recorded in Plat Cabinet \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
Jill Jackson, Recorder, Johnson County, Indiana



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