

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.*

*Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

Date Submitted:	10/29/2015	Requested Meeting Date:	11/16/2015
		Confirmed Meeting Date:	
Received by:			
<b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b>			
On Behalf of Organization or Individual:		Planning and Engineering	
Name:	Travis Underhill	Telephone:	(317) 736-3631
Title or Position:	City Engineer		
E-Mail:	<a href="mailto:tunderhill@franklin.in.gov">tunderhill@franklin.in.gov</a>		
Address:	70 E. Monroe Street		
City:	Franklin	State:	IN
		ZIP:	46131
<b>Who will attend the meeting and present the request?</b>			
Name:	Travis Underhill	Telephone:	(317) 736-3631
Title or Position:	City Engineer		
E-Mail:	<a href="mailto:tunderhill@franklin.in.gov">tunderhill@franklin.in.gov</a>		
<b>Please describe the purpose or title of your presentation.</b>			
Acceptance of pavement repair for Indiana American Water Company valve replacements at the intersection of Walnut Street and King Street			
<b>Supporting documents: All supporting documents should be submitted with the request form.</b>			
1. Right-of-Way Permit Application			
2. Pavement Replacement Plan			
3.			
4.			

# Right-of-Way Permit Application

City of Franklin, Indiana

70 E. Monroe Street (317) 736-3631

## Location of Work:

Address: NW & SW Corner of Walnut & Madison  
Subdivision: \_\_\_\_\_  
Section: \_\_\_\_\_ Lot #: \_\_\_\_\_

## Contractor (if applicable):

Name: Indiana American Water  
Address: 2501 Endress Pl. Greenwood, IN.  
Phone #: 317-407-3474

## Property Owner:

Name: SAME AS ABOVE  
Address: \_\_\_\_\_  
Phone #: \_\_\_\_\_

## Bond Information:

Issued by: Travelers  
Bond Number: 100832010  
Value: \$5,000  
Expiration Date: 8/31/18

## Insurance Information:

Issued By: Travelers  
Value: \$5,000  
Expiration Date: 8/31/18

## Cut Information:

Residential Drive  Minor Commercial Drive   
Boring  Major Commercial Drive   
Open Street Cut  Major Commercial Drive w/Blister   
Parallel R/W Work  Line Pole Setting   
Emergency R/W Work

Description of Work: 2 Valve Replacements  
Start Date: 11/12/15  
Completion Date: 11/12/15

## Project Information:

Will traffic need to be redirected?  Yes  No  
Will the contractor provide directional signage and/or flagmen?  Yes  No  
Will the street be closed to traffic during any part of the project?  Yes  No  
Start Date: 11/12/15  
Completion Date: 11/12/15

## Department Use Only

Released for Construction:  Yes  No  
Date Reviewed: \_\_\_\_\_  
Reviewed By: \_\_\_\_\_  
Permit #: \_\_\_\_\_  
Permit Fee: \_\_\_\_\_  
Comments: \_\_\_\_\_  
Inspected by: \_\_\_\_\_  
Date Inspected: \_\_\_\_\_

Copies Forwarded to:  
Street Department  Police Department

## The following documents must accompany this application:

- 1) Detailed Sketch of Project
- 2) Permit Bond
- 3) Insurance

(Please see the separate handout "Right-of-Way" Permit Information" for additional clarification.)

## Certification:

I certify that the information contained on this form is complete and accurate. I certify financial responsibility for any permits, cost occurred during work and for any damages that might occur during the first year after said work.

Applicant's Name:

Ron Ballard  
(Print)  
R Ballard  
(Signature) (Date)

Phone # to call when permit is ready to be picked up:

317-407-3474

If the scope of the work described within this application could result in a street closure, the applicant must obtain the permission of the Board of Public Works and Safety before a permit will be issued.

Application can be e-mailed to:

[tunderhill@franklin.in.gov](mailto:tunderhill@franklin.in.gov) or [jshilts@franklin.in.gov](mailto:jshilts@franklin.in.gov)

# Indiana American Water Company, Inc.

## Street Cut Information

Date 11/12/15  
Address Madison & Walnut  
City Franklin  
Prepared by R. Ballard Phone 317-407-3474  
Type of Surface Asphalt  
Size of cut: Length \_\_\_\_\_ Width \_\_\_\_\_  
Permit # \_\_\_\_\_ Other \_\_\_\_\_

### Type of Work (circle one)

Main Replacement

Main Break - Clamp

Service Replacement

Service Repair

Valve Replacement

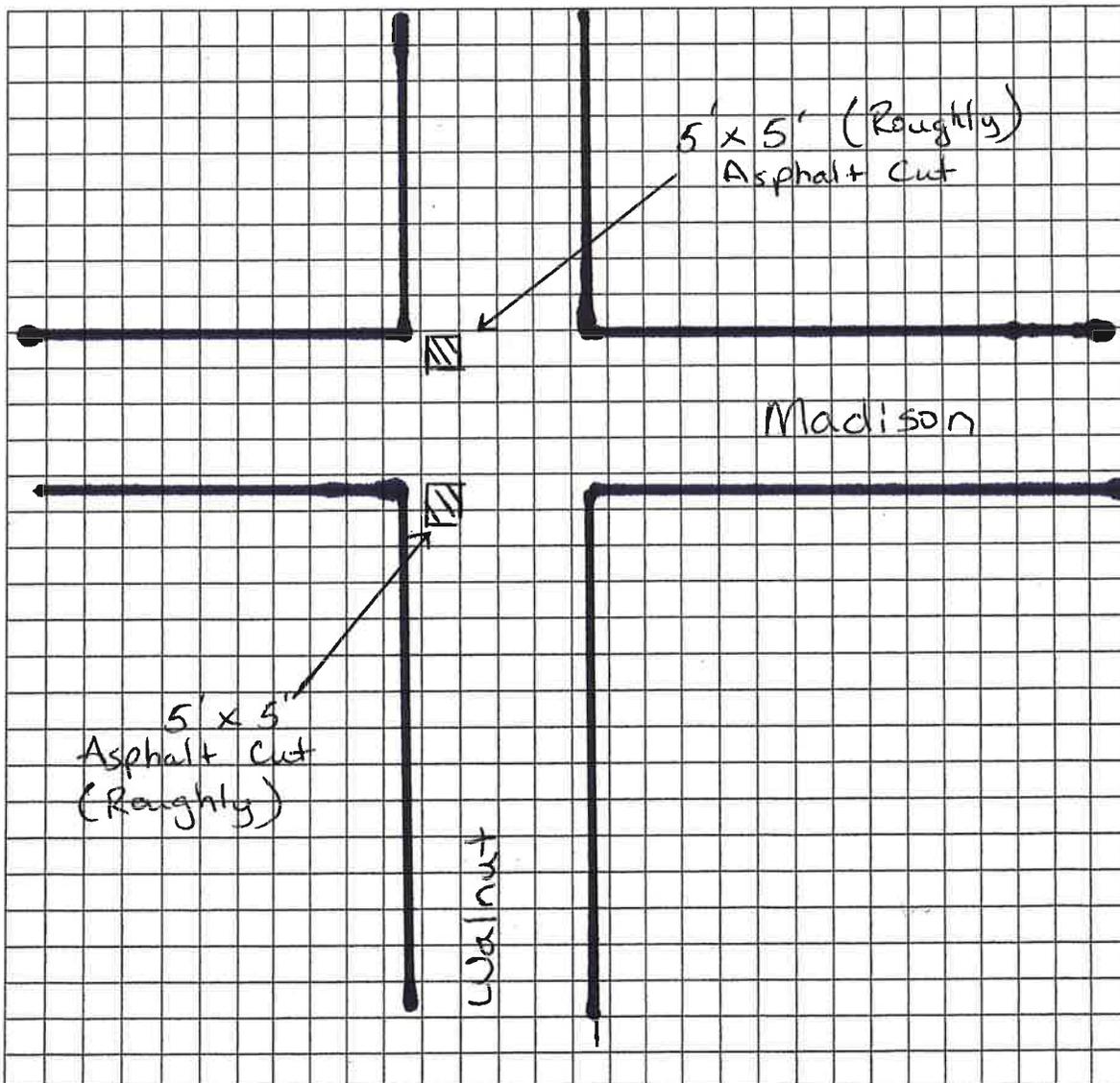
Valve Repair

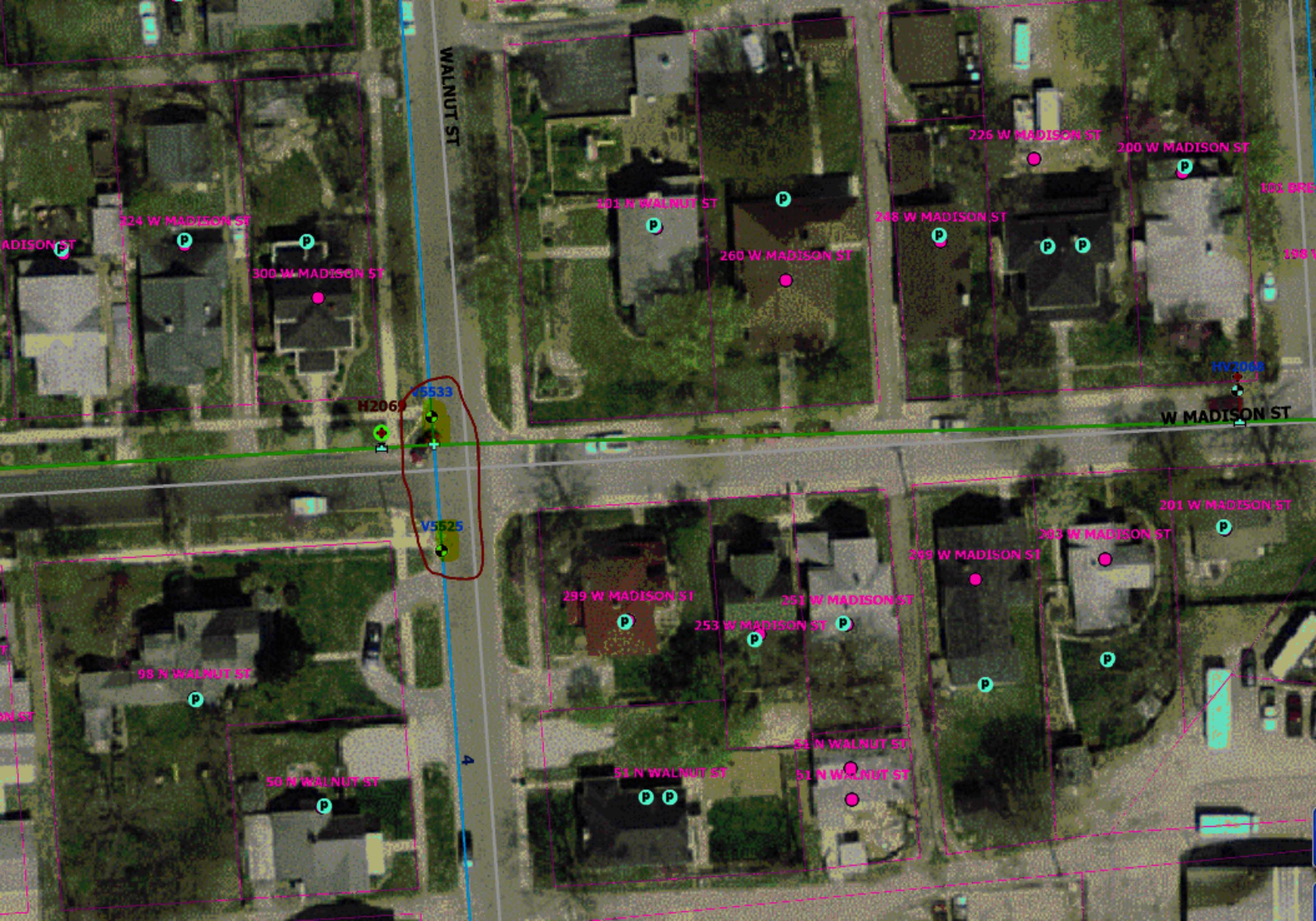
Hydrant Replacement

Hydrant Repair

2

### SKETCH OF LOCATION





WALNUT ST

324 W MADISON ST

300 W MADISON ST

101 N WALNUT ST

260 W MADISON ST

226 W MADISON ST

200 W MADISON ST

248 W MADISON ST

W MADISON ST

H2069

V5533

V5525

201 W MADISON ST

203 W MADISON ST

299 W MADISON ST

299 W MADISON ST

251 W MADISON ST

253 W MADISON ST

98 N WALNUT ST

50 N WALNUT ST

51 N WALNUT ST

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Main Break - Clamp

Service Replacement

Service Repair

Valve Replacement

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Valve Repair

Hydrant Replacement

Hydrant Repair

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