

## AGENDA RESERVATION REQUEST

### CITY OF FRANKLIN COMMON COUNCIL

Please type or print

<b>Date Submitted:</b>	8/10/2015	<b>Meeting Date:</b>	8/17/2015
<b>Contact Information:</b>			
<b>Requested by:</b>	Travis Underhill, City Engineer		
<b>On Behalf of Organization or Individual:</b>			
		Travis Underhill, City Engineer	
<b>Telephone:</b>	736-3631		
<b>Email address:</b>	<a href="mailto:tunderhill@franklin.in.gov">tunderhill@franklin.in.gov</a>		
<b>Mailing Address:</b>	70 E. Monroe Street, Franklin, IN 46131		
<b>Describe Request:</b>			
Request approval of Resolution No. 15-18; A Resolution Authorizing the Submittal of the DR2 Stormwater Application to the Indiana Office of Community and Rural Affairs and Addressing Related Matters			
<b>List Supporting Documentation Provided:</b>			
Resolution No. 15-18			
<b>Who will present the request?</b>			
<b>Name:</b>	Travis Underhill	<b>Telephone:</b>	736-3631

*The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.*

**FRANKLIN COMMON COUNCIL  
RESOLUTION No. 15-18**

RESOLUTION OF THE FRANKLIN COMMON COUNCIL AUTHORIZING THE SUBMITTAL OF THE DR2 STORMWATER APPLICATION TO THE INDIANA OFFICE OF COMMUNITY AND RURAL AFFAIRS AND ADDRESSING RELATED MATTERS

**WHEREAS**, the City of Franklin, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits; and,

**WHEREAS**, the Housing and Community Development Act of 1974, as amended, authorizes the Office of Community and Rural Affairs to provide grants to local units of government to meet the housing and community development needs of low and moderate income persons; and,

**WHEREAS**, The City of Franklin, Indiana has conducted or will conduct public hearings prior to the submission of an application to the Office of Community and Rural Affairs, said public hearings to assess the housing, public facilities and economic needs of its low and moderate income residents;

**NOW THEREFORE, BE IT RESOLVED** by the Franklin City Council, Franklin, Indiana that:

The Mayor is authorized to prepare and submit an application for grant funding to address stormwater improvements to the Roaring Run storm sewer in downtown Franklin, and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.

Introduced and Filed on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

DULY PASSED on this \_\_\_\_\_ day of \_\_\_\_\_, 2015, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of \_\_\_\_\_ in Favor and \_\_\_\_\_ Opposed.

**CITY OF FRANKLIN, INDIANA, BY ITS COMMON COUNCIL:**

Voting Affirmative

Voting Opposed

\_\_\_\_\_  
Stephen Barnett, Council President

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Stephen Barnett, Council President

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Kenneth W. Austin, Vice President

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Kenneth W. Austin, Vice President

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Joseph P. Abban

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Joseph P. Abban

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Joseph R. Ault

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Joseph R. Ault

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Stephen D. Hougland

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Stephen D. Hougland

\_\_\_\_\_  
Dr. William T. Murphy

\_\_\_\_\_  
Dr. William T. Murphy

\_\_\_\_\_  
Richard L. Wertz

\_\_\_\_\_  
Richard L. Wertz

Attest:

\_\_\_\_\_  
Janet P. Alexander  
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Janet P. Alexander,  
City Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this \_\_\_\_\_ day of \_\_\_\_\_, 2015 at \_\_\_\_\_ o'clock a.m./p.m.

\_\_\_\_\_  
Joseph E. McGuinness  
Mayor

Attest:

\_\_\_\_\_  
Janet P. Alexander,  
City Clerk-Treasurer