

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.*

*Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:15 p.m. in City Hall located at 70 E. Monroe Street.*

Date Submitted:	1/29/2015	Requested Meeting Date:	2/2/2015		
		Confirmed Meeting Date:			
Received by:					
<b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b>					
On Behalf of Organization or Individual:		Fire Department			
Name:	John Henderson	Telephone:	(317) 736-3650		
Title or Position:	Chief				
E-Mail:	jhenderson@franklin.in.gov				
Address:	1800 Thornburg Lane				
City:	Franklin	State:	IN	ZIP:	46131
<b>Who will attend the meeting and present the request?</b>					
Name:	John Henderson	Telephone:	(317) 736-3650		
Title or Position:	Chief				
E-Mail:	jhenderson@franklin.in.gov				
<b>Please describe the purpose or title of your presentation.</b>					
Request from Department of the Army/Johnson County Armory to fill 10 barriers with approx. 75 gallons of water each if called upon to do so. The FD has two engines at Station 22 that could fulfill this request. Each engine alone could fill this request without depleting all our resources at Station 22.					
<b>Supporting documents: All supporting documents should be submitted with the request form.</b>					
1. Letter of request					
2. diagram of where barriers would be located.					
3.					
4.					

Questions about this application or the process described should be directed to the Clerk Treasurer's Office at 70 E. Monroe Street, Franklin Indiana 46131 or by email at [jalexander@franklin.in.gov](mailto:jalexander@franklin.in.gov) or call 317-736-3609.



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
HEADQUARTER'S AND HEADQUARTER'S COMPANY  
219TH BATTLEFIELD SURVELANCE BRIGADE  
325 MINUTEMAN WAY  
FRANKLIN, INDIANA 46131

1 January 2015

MEMORANDUM FOR RECORD

Subject: Johnson County Armory containment barrier support request/authorization

1. In the event of an emergency, should it become necessary to implement the JCA barrier plan, the Franklin Fire Department is requested to help fill portable safety barriers with water.
2. The Johnson County Armory would require 10 barriers to be filled with approx. 75 gallons of water each.
3. Johnson County Armory POC for this memo is SFC Craig G. Rominger at 1-317-247-3300 x 87741 or [craig.g.rominger.mil@mail.mil](mailto:craig.g.rominger.mil@mail.mil)
4. Franklin Fire Department POC for this memo is J. Rhoades at 1-888-736-3650 x8 or [jrhoades@franklin.in.gov](mailto:jrhoades@franklin.in.gov)

JOHN E. PITT  
MAJ, INARNG  
BDE XO/Armory Manager

# Barrier Plan 1.

