**AGENDA RESERVATION REQUEST**

**CITY OF FRANKLIN**
**COMMON COUNCIL**
Please type or print

| | | | |
|---|---|---|---|
| **Date Submitted:** | December 10, 2014 | **Meeting Date:** | December 15, 2010 |
| | | | |
| **Contact Information:** | | | |
| **Requested by:** | Krista Linke | | |
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| **On Behalf of Organization or Individual:** | Community Development Dept. | | |
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| **Telephone:** | 317-736-3631 | | |
| **Email address:** | klinke@franklin.in.gov | | |
| **Mailing Address:** | 70 E. Monroe St., Franklin, IN 46131 | | |
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| **Describe Request:** | | | |
| Resolution 2014-17: TO SUPPORT THE SUBMISSION OF THE COALITION APPLICATION FOR EPA BROWNFIELDS ASSESSMENT GRANT FUNDING | | | |
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| **List Supporting Documentation Provided:** | | | |
| Resolution 2014-17 | | | |
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| **Who will present the request?** | | | |
| **Name:** | Krista Linke | **Telephone:** | 317-736-3631 |

***The Franklin City Council meets on the 1st and 3rd Monday of each month at 6:30 p.m. in the Council Chambers of City Hall located at 70 E. Monroe Street. In order for an individual and/or agency to be considered for new business on the agenda, this reservation form and supporting documents must be received in the Mayor's office no later than 12:00 p.m. on the Wednesday before the meeting.***

**RESOLUTION NUMBER 2014-17**

**A RESOLUTION OF THE CITY COUNCIL, FRANKLIN, INDIANA, TO SUPPORT THE SUBMISSION OF THE COALITION APPLICATION FOR EPA BROWNFIELDS ASSESSMENT GRANT FUNDING**

**WHEREAS,** the City of Franklin has determined that it should be proactive in the restoration of environmentally impaired sites to productive and beneficial use; and

**WHEREAS,** the Environmental Protection Agency (EPA) provides grants to communities for the assessment of environmentally contaminated properties; and

**WHEREAS,** it has been determined that a unified administrative/legislative effort would be advantageous to the City of Franklin when pursuing EPA brownfield assessment funding;

**WHEREAS,** the grant will be a cooperative effort between a "Coalition" of communities and include the City of Franklin, the City of Greenwood, and the Town of Whiteland, with the City of Greenwood serving as the grant recipient and administrator;

**WHEREAS,** upon award of the grant, the City of Franklin understands that the Coalition members will finalize a binding Memorandum of Agreement to document the allocation of grant funds, administrative and programmatic tasks for the grant project, site selection process, and Coalition member responsibilities among others.

**NOW, THEREFORE,** be it resolved by the City Council of Franklin, Indiana as follows:

Section 1. The City of Franklin, Indiana supports the application to the EPA for the EPA Brownfield Assessment Grant to fund environmental assessment activities at Brownfield sites in the City of Franklin.

Section 2. This resolution shall be in full force and effect from and after its adoption by the City Council.

**DULY PASSED** on this _____ day of _____, 2014, by the Common Council of the City of Franklin, Johnson County, Indiana, having been passed by a vote of _____ in Favor and _____ Opposed.

City of Franklin, Indiana, By its Common Council:

**Voting Affirmative:**

_____

Stephen Barnett, Council President

**Voting Opposed:**

_____

Stephen Barnett, Council President

| | |
|---|---|
| _____ | _____ |
| Kenneth W. Austin, Vice President | Kenneth W. Austin, Vice President |
| _____ | _____ |
| Joseph P. Abban | Joseph P. Abban |
| _____ | _____ |
| Joseph R. Ault | Joseph R. Ault |
| _____ | _____ |
| Robert D. Henderson | Robert D. Henderson |
| _____ | _____ |
| Stephen D. Hougland | Stephen D. Hougland |
| _____ | _____ |
| Richard L. Wertz | Richard L. Wertz |

**Attest:**

_____

Janet P. Alexander
City Clerk-Treasurer

Presented by me to the Mayor of the City of Franklin for his approval or veto pursuant to Indiana Code § 36-4-6-15, 16, this _____ day of _____, 2014 at _____ o'clock a.m./p.m.

_____

Janet P. Alexander, Clerk-Treasurer

This ordinance having been passed by the legislative body and presented to me [Approved by me and duly adopted, pursuant to Indiana Code § 36-4-6-16(a)(1)] [Vetoed, pursuant to Indiana Code § 36-4-6-16(a)(2)], this_____ day of _____, 2014 at _____ o'clock a.m./p.m.

_____
Joseph E. McGuinness, Mayor

**Attest:**

_____
Janet P. Alexander, Clerk-Treasurer

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

Name: _____
Krista M. Linke, Director of Community Development

Prepared by: _____
Krista M. Linke, Director of Community Development