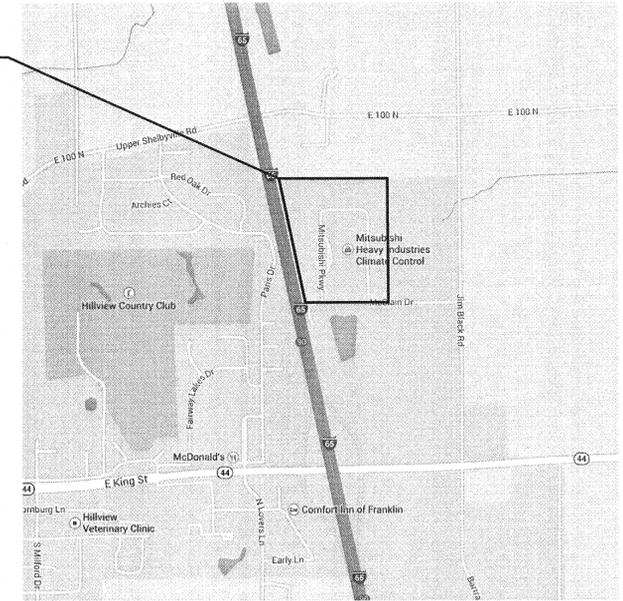


MITSUBISHI - BUILDING ADDITION

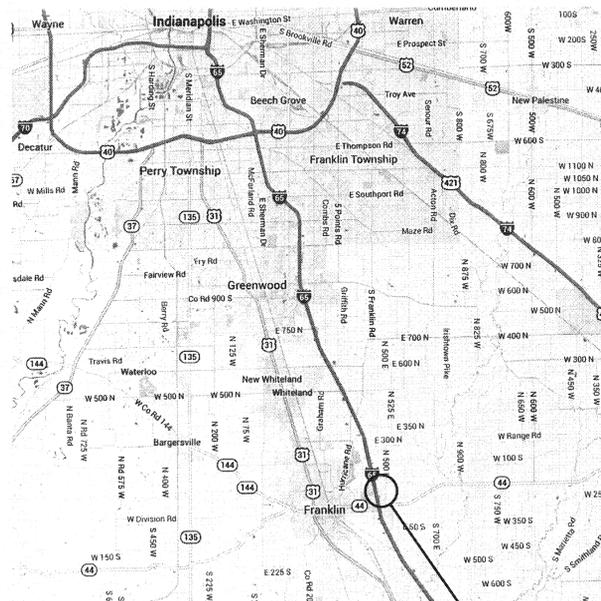
NE 1/4, SEC.18 - T 12 N - R 5 E, CITY OF FRANKLIN, JOHNSON COUNTY, INDIANA
 PROJECT ADDRESS: 1200 N. MITSUBISHI PARKWAY
 ZONED: IG

PLANS PREPARED FOR:
RUNNEBOHM CONSTRUCTION
 144 EAST RAMPART STREET
 SHELBYVILLE, IN 46176
 317-398-4722
 317-536-0015 fax
 CONTACT: JAMES MARSHALL

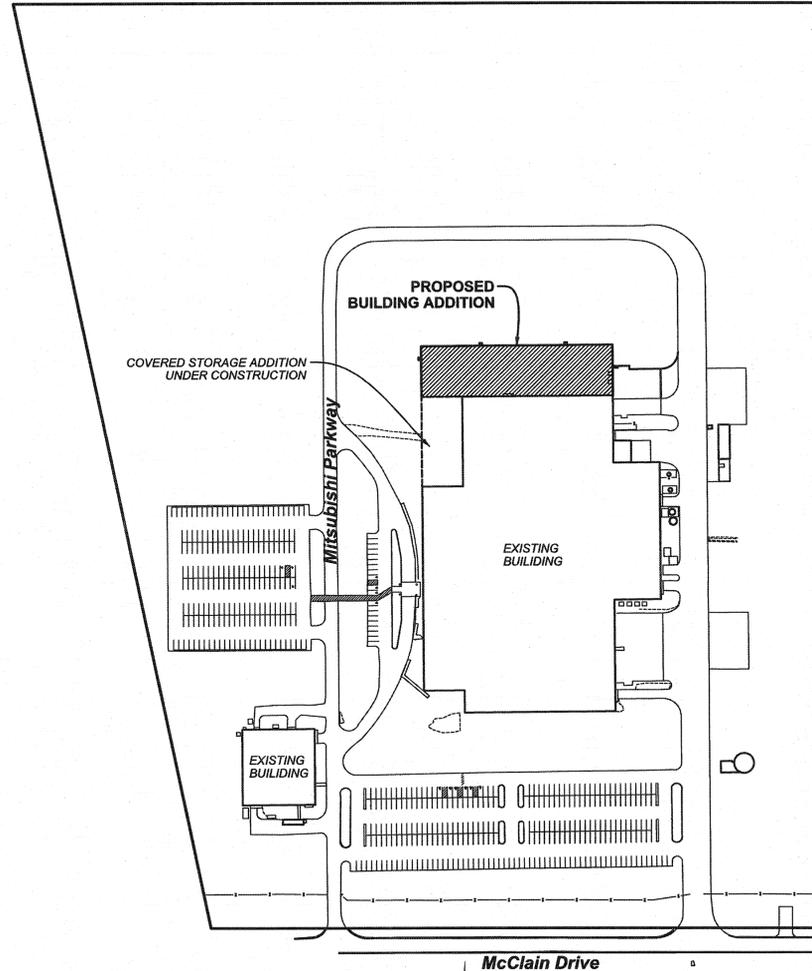
PROJECT LOCATION



LOCATION MAP
NO SCALE



VICINITY MAP
NO SCALE



SITE MAP
SCALE: 1" = 150'

OPERATING AUTHORITIES

- | | | |
|---|---|--|
| GAS
Vectren - Franklin
2520 Lincoln Dr.
Clarksville, IN 47129
812-948-4952 | CABLE TELEVISION
Comcast Central
2520 Endress Place
Greenwood, IN 46142
317-535-5685 | WATER
Indiana American Water
Johnson County
555 E. County Line Rd, Ste. 201
Greenwood, IN 46143
317-885-2444 |
| ELECTRIC
Johnson County REMC
PO Box 309
Franklin, IN 46131
317-736-6174 x 7630 | ELECTRIC
Duke Energy
390 N. Main Street
Martinsville, IN 46151
765-349-4012 | TELEPHONE
CenturyLink
1147 N. Morton Street
Franklin, IN 46131
317-736-6630 |
| SANITARY
City of Franklin DPW
796 S. State Street
Franklin, IN 46131
317-736-6709 | STORM
City of Franklin Department of
Planning & Engineering
70 E. Monroe St
Franklin, IN 46131
317-736-5310 | FIRE DEPARTMENT
Franklin Fire Department
1800 Thornburg Lane
Franklin, IN 46131
317-736-8967 |
| SCHOOL DISTRICT
Franklin Community Schools
998 Grizzly Cub Drive
Franklin, IN 46131
317-738-5800 | FIBER OPTIC
Johnson County REMC Fiber
PO Box 309
Franklin, IN 46131
317-736-6174 x 7630 | |

PLANS PREPARED BY:



853 COLUMBIA ROAD, SUITE #101
 PLAINFIELD, IN 46168
 BUS: (317) 707-3700, FAX: (317) 707-3800
 E-MAIL: Banning@BanningEngineering.com
 WEB: www.BanningEngineering.com

CONTACT: RYAN LINDLEY

CONSTRUCTION DOCUMENTS

PROJECT MANAGER: *[Signature]* DATE: 4/1/14
 THESE PLANS ARE NOT TO BE CONSIDERED FINAL OR TO BE UTILIZED FOR
 CONSTRUCTION UNLESS SIGNED AND DATED BY THE APPROPRIATE BANNING
 ENGINEERING PROJECT MANAGER.
 THESE PLANS ARE NOT INTENDED TO BE REPRESENTED AS A RETRACEMENT
 OR ORIGINAL BOUNDARY SURVEY, A ROUTE SURVEY, OR A SURVEYOR
 LOCATION REPORT.



CERTIFIED BY: *[Signature]*
 4-04-14

REVISIONS		
NUMBER	DESCRIPTION	DATE

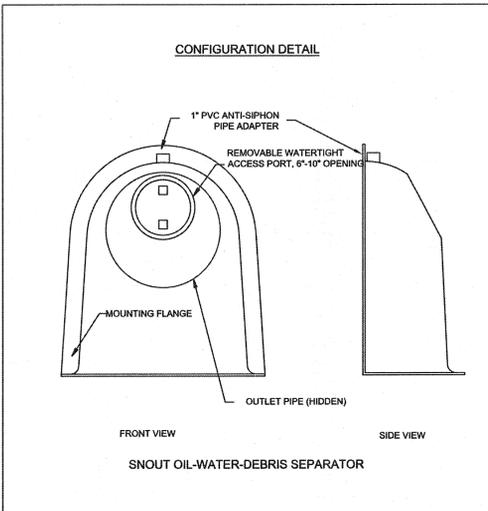
SHEET INDEX	
SHEET NO	DESCRIPTION
C100	TITLE SHEET
C101	EXISTING TOPOGRAPHY
C110	SITE DEVELOPMENT PLAN
C400	EROSION AND SEDIMENT CONTROL PLAN
C401	STORM WATER POLLUTION PREVENTION PLAN
C500-C501	MISCELLANEOUS DETAILS

Date: 04-04-14
 Project No: 13294
 Sheet No:

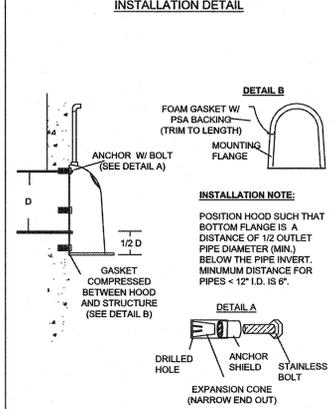
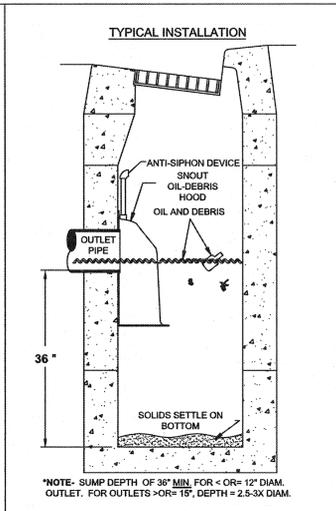
C100



MITSUBISHI - BUILDING ADDITION

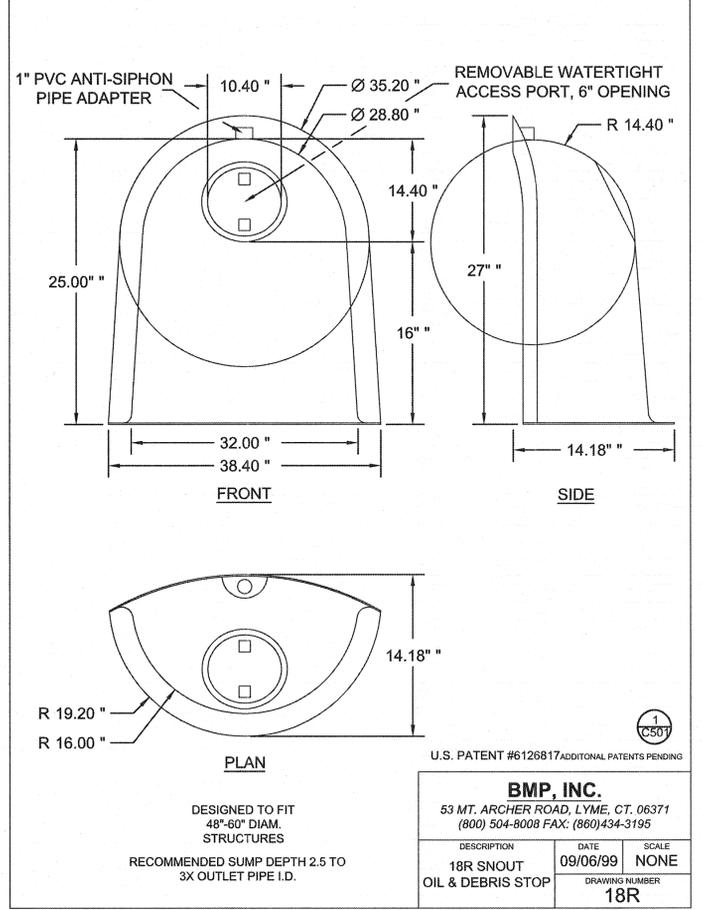


- NOTES:**
- ALL HOODS AND TRAPS FOR CATCH BASINS AND WATER QUALITY STRUCTURES SHALL BE AS MANUFACTURED BY:
BEST MANAGEMENT PRODUCTS, INC.
53 MT. ARCHER RD.
LYME, CT 06371
(860) 434-0277, (860) 434-3195 FAX
TOLL FREE: (800) 504-8008 OR (888) 354-7585
WEB SITE: www.bestmp.com
OR PRE-APPROVED EQUAL.
 - ALL HOODS SHALL BE CONSTRUCTED OF A GLASS REINFORCED RESIN COMPOSITE WITH ISO GEL COAT EXTERIOR FINISH WITH A MINIMUM 0.125" LAMINATE THICKNESS.
 - ALL HOODS SHALL BE EQUIPPED WITH A WATERTIGHT ACCESS PORT, A MOUNTING FLANGE, AND AN ANTI-SIPHON VENT AS DRAWN. (SEE CONFIGURATION DETAIL)
 - THE SIZE AND POSITION OF THE HOOD SHALL BE DETERMINED BY OUTLET PIPE SIZE AS PER MANUFACTURER'S RECOMMENDATION.
 - THE BOTTOM OF THE HOOD SHALL EXTEND DOWNWARD A DISTANCE EQUAL TO 1/2 THE OUTLET PIPE DIAMETER WITH A MINIMUM DISTANCE OF 6" FOR PIPES <12" I.D.
 - THE ANTI-SIPHON VENT SHALL EXTEND ABOVE HOOD BY MINIMUM OF 3" AND A MAXIMUM OF 24" ACCORDING TO STRUCTURE CONFIGURATION.
 - THE SURFACE OF THE STRUCTURE WHERE THE HOOD IS MOUNTED SHALL BE FINISHED SMOOTH AND FREE OF LOOSE MATERIAL.
 - THE HOOD SHALL BE SECURELY ATTACHED TO STRUCTURE WALL WITH 3/8" STAINLESS STEEL BOLTS AND OIL-RESISTANT GASKET AS SUPPLIED BY MANUFACTURER. (SEE INSTALLATION DETAIL)
 - INSTALLATION INSTRUCTIONS SHALL BE FURNISHED WITH MANUFACTURER SUPPLIED INSTALLATION KIT.
INSTALLATION KIT SHALL INCLUDE:
A. INSTALLATION INSTRUCTIONS
B. PVC ANTI-SIPHON VENT PIPE AND ADAPTER
C. OIL-RESISTANT CRUSHED CELL FOAM GASKET WITH PSA BACKING
D. 3/8" STAINLESS STEEL BOLTS
E. ANCHOR SHIELDS
- US Patent # 6126817



HOOD SPECIFICATION FOR CATCH BASINS AND WATER QUALITY STRUCTURES

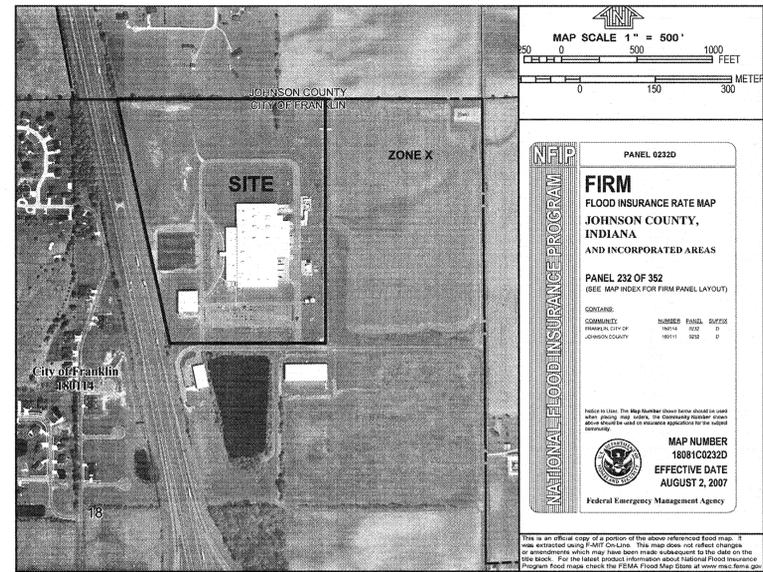
DESCRIPTION	DATE	SCALE
OIL- DEBRIS HOOD SPECIFICATION AND INSTALLATION (TYPICAL)	09/08/00	NONE
DRAWING NUMBER SP-SN		



U.S. PATENT #6126817 ADDITIONAL PATENTS PENDING

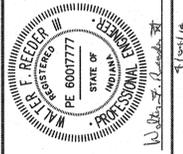
BMP, INC.
53 MT. ARCHER ROAD, LYME, CT. 06371
(800) 504-8008 FAX: (860)434-3195

DESCRIPTION	DATE	SCALE
18R SNOUT OIL & DEBRIS STOP	09/06/99	NONE
DRAWING NUMBER 18R		



Date	Revisions	Sym.	Designed:	Drawn:	Checked:	Scale:	Date:
				SJH		NONE	04-04-14

MISCELLANEOUS DETAILS
MITSUBISHI - BUILDING ADDITION
JOHNSON, COUNTY
FRANKLIN, INDIANA



BANNING ENGINEERING
853 COLUMBIA ROAD, SUITE #101
PLAINFIELD, IN 46168
BUS: (317) 707-3700, FAX: (317) 707-3800
E-MAIL: Banning@BanningEngineering.com
WEB: www.BanningEngineering.com