

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

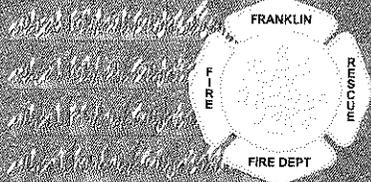
*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.*

*Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:15 p.m. in City Hall located at 70 E. Monroe Street.*

|   |                             |                         |           |
|---|-----------------------------|-------------------------|-----------|
| Date Submitted:   | 4/16/2014                   | Requested Meeting Date: | 4/21/2014 |
|   |                             | Confirmed Meeting Date: |           |
| Received by:  |                             |                         |           |
| <b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b> |                             |                         |           |
| On Behalf of Organization or Individual:  |                             | Fire Department         |           |
| Name:   | John Henderson              | Telephone:              | 736-3650  |
| Title or Position:  | Chief                       |                         |           |
| E-Mail:   | jrhenderson@franklin.in.gov |                         |           |
| Address:  | 1800 Thornburg Lane         |                         |           |
| City:   | Franklin                    | State:                  | IN        |
|   |                             | ZIP:                    | 46131     |
| <b>Who will attend the meeting and present the request?</b>   |                             |                         |           |
| Name:   | Chief Henderson             | Telephone:              | 736-3650  |
| Title or Position:  | Chief                       |                         |           |
| E-Mail:   | jhenderson@franklin.in.gov  |                         |           |
| <b>Please describe the purpose or title of your presentation.</b>   |                             |                         |           |
| request trade-in of our current lawnmower at Station 22 for a more suitable mower                         |                             |                         |           |
| <b>Supporting documents: All supporting documents should be submitted with the request form.</b>          |                             |                         |           |
| 1. letter stating request   |                             |                         |           |
| 2. three quotes from area companies selling this type mower   |                             |                         |           |
| 3.  |                             |                         |           |
| 4.  |                             |                         |           |

Questions about this application or the process described should be directed to the Clerk Treasurer's Office at 70 E. Monroe Street, Franklin Indiana 46131 or by email at [jalexander@franklin.in.gov](mailto:jalexander@franklin.in.gov) or call 317-736-3609.

FRANKLIN



FIRE DEPT.

1800 Thornburg Lane, Franklin, Indiana 46131  
PH: (317) 736-3650 F: (317) 346-1236

*John D. Henderson*  
Fire Chief

*Jim Reese*  
Deputy Chief

April 2014

Franklin Board of Works

Please accept this request to trade in our current mower located at Station 22 for replacement with the attached quotes for new equipment. The mower we have now is not sufficient to manage the landscaping, and size of area we have to care for at Station 22. With this trade in we gain a significant savings for superior equipment.

The Smith Implements quote for \$4,600.00 is the preferred mower. The size and quality of the equipment is unmatched by the other quotes. They also offer the best trade in value for our current mower. They have extended the opportunity to service and care for our mower here locally.

We have realized that this purchase is a long term investment in the care and maintenance of our newest station. We feel we will have success with this equipment for years to come. We also feel strongly about supporting our local businesses.

Respectfully Submitted,

John D. Henderson  
Chief of Franklin Fire Department



110 Commerce Drive  
Franklin, IN 46131

Franklin 317-215-2944  
Mooresville 317-584-3042  
Marshall, IL 217-826-9070  
Fax 317-736-8598  
Mobile Ken 317-494-1883

SALES ORDER                      INVOICE                      QUOTE                      DATE 3-26-14

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Franklin Fire Dept

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TERMS:       CASH       CREDIT CARD       FINANCE PROGRAM

1 - 2014 Ferris IS700/52" duck                      \$5995<sup>00</sup>

Less trade-in of Dixie Chopper                      \$1495<sup>00</sup>

THIS CONTRACT IS NOT BINDING UPON SELLER, UNLESS SIGNED BY THE STORE MANAGER OR SELLER OR OWNER

ST104: Ind. Dept. of Rev. - Sales Tax Div.  
Agrl. Exempt. Cert. - Single Purchase.  
I hereby certify under the penalties of perjury that the personal property purchased and the use of this exemption certificate will be DIRECTLY used in the DIRECT production of agricultural products for resale.  
SS# \_\_\_\_\_

\_\_\_\_\_  
Purchased by

\_\_\_\_\_  
Purchased by

SIGNATURE

[Signature]  
Customer Signature

Subtotal \$4500<sup>00</sup>  
Sales Tax exempt  
Total \$4500<sup>00</sup>

\_\_\_\_\_  
Salesman Signature



**Quote Summary**

**Prepared For:**

Franklin Fire Department  
1800 Thornburg Ln  
Franklin, IN 46131  
Business: 317-736-3650

**Prepared By:**

Brad Smith  
Smith Implements, Inc.  
2100 Earlywood Drive  
Franklin, IN 46131  
Phone: 317-738-2250  
bradsmith@smithimplements.com

**Quote Id:** 9397452  
**Created On:** 25 March 2014  
**Last Modified On:** 02 April 2014  
**Expiration Date:** 31 March 2014

| Equipment Summary                                      | Suggested List | Selling Price | Qty | Extended    |
|--|----------------|---------------|-----|-------------|
| 2013 JOHN DEERE Z915B GAS<br>MID-Z - 1TC915BVVET020142 | \$ 8,730.00    | \$ 6,350.00 X | 1 = | \$ 6,350.00 |

**Equipment Total** **\$ 6,350.00**

| Trade In Summary             | Qty | Each        | Extended    |
|------------------------------|-----|-------------|-------------|
| 2013 DIXIE CHOPPER ZEE1 2348 | 1   | \$ 1,750.00 | \$ 1,750.00 |
| PayOff                       |     |             | \$ 0.00     |
| Total Trade Allowance        |     |             | \$ 1,750.00 |

**Trade In Total** **\$ 1,750.00**

**Quote Summary**

|                    |                    |
|--------------------|--------------------|
| Equipment Total    | \$ 6,350.00        |
| Trade In           | \$ (1,750.00)      |
| SubTotal           | \$ 4,600.00        |
| Total              | \$ 4,600.00        |
| Down Payment       | (0.00)             |
| Rental Applied     | (0.00)             |
| <b>Balance Due</b> | <b>\$ 4,600.00</b> |

Salesperson : X \_\_\_\_\_

Accepted By : X \_\_\_\_\_

Quote Id: 9397452

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Prepared For:  
**Franklin Fire Department**



Prepared By: **Brad Smith**

Smith Implements, Inc.  
2100 Earlywood Drive  
Franklin, IN 46131

Tel: 317-738-2250

Fax: 317-738-3177

Email: [bradsmith@smithimplements.com](mailto:bradsmith@smithimplements.com)

Date: 25 March 2014

Offer Expires: 31 March 2014

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*Confidential*



**JOHN DEERE**

# Selling Equipment



Quote Id: 9397452

Customer: FRANKLIN FIRE DEPARTMENT

## 2013 JOHN DEERE Z915B GAS MID-Z - 1TC915BVVET020142

Hours: 0

Stock Number: 0101K018181

**Suggested List**

\$ 8,730.00

**Selling Price**

\$ 6,350.00

| Code                               | Description                   | Qty | Unit                | Extended            |
|------------------------------------|-------------------------------|-----|---------------------|---------------------|
| 2131TC                             | Z915B GAS MID-Z               | 1   | \$ 8,225.00         | \$ 8,225.00         |
| <b>Standard Options - Per Unit</b> |                               |     |                     |                     |
| 0202                               | COUNTRY CODES - US/CANADA     | 1   | \$ 0.00             | \$ 0.00             |
| 1502                               | 54" DECK                      | 1   | \$ 270.00           | \$ 270.00           |
| 2001                               | ISO SEAT ASSEMBLY KIT         | 1   | \$ 195.00           | \$ 195.00           |
|                                    | MISC                          | 1   | \$ 40.00            | \$ 40.00            |
|                                    | FREIGHT                       | 1   | \$ 346.11           | \$ 346.11           |
|                                    | FRT DISC                      | 1   | \$ -346.11          | \$ -346.11          |
|                                    | <b>Standard Options Total</b> |     |                     | <b>\$ 505.00</b>    |
| <b>Suggested Price</b>             |                               |     |                     | <b>\$ 8,730.00</b>  |
| <b>Customer Discounts</b>          |                               |     |                     |                     |
| <b>Customer Discounts Total</b>    |                               |     | <b>\$ -2,380.00</b> | <b>\$ -2,380.00</b> |
| <b>Total Selling Price</b>         |                               |     |                     | <b>\$ 6,350.00</b>  |

### Original Factory Build Codes

| Code | Description               |
|------|---------------------------|
| 0202 | COUNTRY CODES - US/CANADA |
| 1502 | 54" DECK                  |
| 2001 | ISO SEAT ASSEMBLY KIT     |

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**Premier Outdoor Power  
Equipment**

cc: Jerry Rode  
301 Westview Dr  
Franklin, IN 46131  
317-738-0618

Franklin Fire Dept  
Station 22  
317-902-4192

4/4/2014

**John Henderson**

Thank you for your interest in a Dixie Chopper mower for the fire station. I have reviewed the Zee 1 that you purchased from Ray's Dixie Chopper in 2013 and am prepared to offer you \$1500 credit towards the purchase of a new Silver Eagle 2550 for a trade in on the Zee 1.

In Summary:

Purchase Price of Silver Eagle 2550 - \$7750.00 (Cash or Check; 3% fee will be charged for finance or credit card)

Trade In value of Zee 1 - \$1500.

Balance remaining - \$6250.00

Thank you for your continued patronage,

Premier Outdoor Power Equipment  
cc: Jerry Rode