

**BOARD OF PUBLIC WORKS AND SAFETY**  
**Agenda Request Form**

(Form B-01-2012)

*Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.*

*Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.*

|  |                        |                         |                |
|--|------------------------|-------------------------|----------------|
| Date Submitted:  | March 10, 2014         | Requested Meeting Date: | March 17, 2014 |
|  |                        | Confirmed Meeting Date: | March 17, 2014 |
| Received by:   |                        |                         |                |
| <b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b>                        |                        |                         |                |
| On Behalf of Organization or Individual:   |                        | Ken Whitakes            |                |
| Name:  | Joanna Myers           | Telephone:              | 317-736-3631   |
| Title or Position:   | Senior Planner         |                         |                |
| E-Mail:  | jmyers@franklin.in.gov |                         |                |
| Address:   | 70 E. Monroe Street    |                         |                |
| City:  | Franklin               | State:                  | IN             |
|  |                        | ZIP:                    | 46131          |
| <b>Who will attend the meeting and present the request?</b>  |                        |                         |                |
| Name:  | Joanna Myers           | Telephone:              | 317-736-3631   |
| Title or Position:   | Senior Planner         |                         |                |
| E-Mail:  | jmyers@franklin.in.gov |                         |                |
| <b>Please describe the purpose or title of your presentation.</b>  |                        |                         |                |
| Request for approval and acceptance of the secondary plat for Replat of Block "A" Plat of Lot No. 3 Pickett/Whitaker Minor Plat. |                        |                         |                |
| Property is located at southeast corner of Hudson Street and Earlywood Drive.  |                        |                         |                |
| <b>Supporting documents: All supporting documents should be submitted with the request form.</b>                                 |                        |                         |                |
| 1. None – Original plat for signature will be provided at meeting.   |                        |                         |                |
| 2.   |                        |                         |                |
| 3.   |                        |                         |                |
| 4.   |                        |                         |                |