

**BOARD OF PUBLIC WORKS AND SAFETY  
Agenda Request Form**

(Form B-01-2012)

Organizations and individuals are asked to submit a request form and supporting documents to be placed on the agenda. You will be contacted by the City confirming the date of the meeting in which your request will be heard.

Please make sure that your contact information is accurate in case we need to get in touch with you. The Board of Works meets on the 1st and 3rd Monday of each month at 5:00 p.m. in City Hall located at 70 E. Monroe Street.

|  |  |  |                              |
|--|--|--|------------------------------|
| Date Submitted:  | January 21, 2014   | Requested Meeting Date:                | February 3, 2014             |
|  |  | Confirmed Meeting Date:                |                              |
| Received by:   |  |  |                              |
| <b>Contact Information: Please provide all requested information in the fields below. (Print or Type)</b>  |  |  |                              |
| On Behalf of Organization or Individual:   |  | Habitat for Humanity of Johnson County |                              |
| Name:  | Lee Ann Wilbur or Mike Gorman  | Telephone:                             | 317-736-4454 or 317-697-8088 |
| Title or Position:   | Executive Director(Lee Ann) Board Member & Construction Manager (Mike Gorman)  |  |                              |
| E-Mail:  | lwilbur@franklincollege.edu  |  |                              |
| Address:   | 780 International Drive  |  |                              |
| City:  | Franklin   | State:                                 | IN ZIP: 46131                |
| <b>Who will attend the meeting and present the request?</b>  |  |  |                              |
| Name:  | Lee Ann Wilbur & Mike Gorman   | Telephone:                             | 317-736-4454                 |
| Title or Position:   | Executive Director (Lee Ann), Board Member &Construction Manager (Mike Gorman) |  |                              |
| E-Mail:  | lwilbur@franklincollege.edu  |  |                              |
| <b>Please describe the purpose or title of your presentation.</b>  |  |  |                              |
| Ask for a waiver of all building permits except park permit for the following Habitat for Humanity of Johnson County house builds in 2014:<br>1. 4074 Redbud Court, Franklin, IN 46131 - construction tentatively scheduled to begin May 7, 2014 |  |  |                              |
| <b>Supporting documents: All supporting documents should be submitted with the request form.</b>   |  |  |                              |
| 1.   |  |  |                              |
| 2.   |  |  |                              |
| 3.   |  |  |                              |
| 4.   |  |  |                              |

Questions about this application or the process described should be directed to the Clerk Treasurer's Office at 70 E. Monroe Street, Franklin Indiana 46131 or by email at [jalexander@franklin.in.gov](mailto:jalexander@franklin.in.gov) or call 317-736-3609.